# **UNOFFICIAL COPY**



Doc#: 0421506062

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2004 09:47 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

730012675

Index:

11509

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LINDA A GRUJICH AND N ARY S GRUJICH

ID: 920

**Property Address:** 

3250 N. RIDGEWAY AVE., CFIC \GO, IL 60618

Doc. / Inst. No:

0021307193

PIN:

13-23-329-018-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of June 2004 A.D. .

MidAmerica Bank, f

Ann Oie, Vice President



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## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS COUNTY OF WILL

On this 29th day of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, it ave hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006



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2002-11-26 08:37:19

Cook County Recorder

40.50

\$2015183 CTIC



**COOK COUNTY** RECORDER UGENE "GENE" MOORE BRIDGEVIEW OFFICE

141-2401

7 30012673

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#### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 28, 2002

The mortgagor is

LINDA A GRUJICH, AN UNMARRIED PERSON AND MARY S GARCIA, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

MID AMERICA BANK, FSB.

which is organized and existing under the laws of

UNITED STATES OF AMERICA

, and whose

address is

1823 CENTRE POINT CIRCLE, P.O. BOX 3142, NAPERVILLE, ILLINOIS 60566-7142

["Lender"). Borrower owes Lender the principal sum of

THIRTY FIVE THOUSAND AND NO/100

Dollars(U.S.\$

35,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2007 This Security Instrument secures to Lender: (a) the repayment of the dubt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's

covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

LOT 37 IN BLOCK 4 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-23-329-018-0000

which has the address of

3250 N RIDGEWAY AVE

CHICAGO

[Street]

[City]

Illinois

60618

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90

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