

UNOFFICIAL COPY



Doc#: 0421506091
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 11:13 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 530319732

Index: 11560

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: J. RANDALL PYLE AND ELIZABETH M. PYLE
Property Address: 218 N. MILLS ST. HINSDALE, HINSDALE, IL 60521
Doc. / Inst. No: 0312702065
PIN: 18-06-315-030-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of June 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



5/23/04

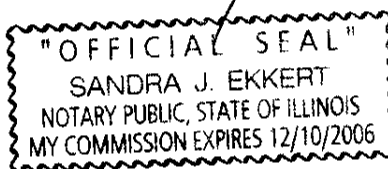
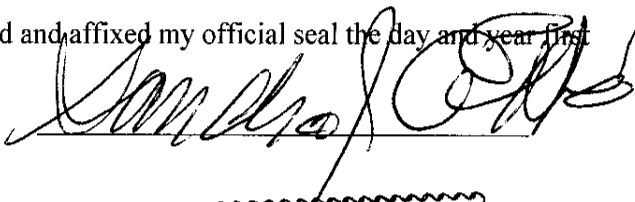
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 29th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141_2401

LOAN # 530319732

INDEX # 11560

LOT 15 (EXCEPT THE NORTH 37.5 FEET THEREOF) AND LOT 16 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF SAID SOUTHWEST QUARTER), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office