

UNOFFICIAL COPY



Doc#: 0421506092
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 11:13 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 990827020

Index: 11559

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY SASAK AND DEBORAH DENNIS
Property Address: 746 PARKWOOD , PARK RIDGE, IL 60068
Doc. / Inst. No: 09070612
PIN: 09-27-115-070-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



80
7/31
55

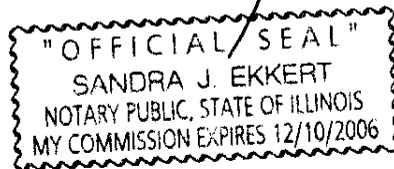
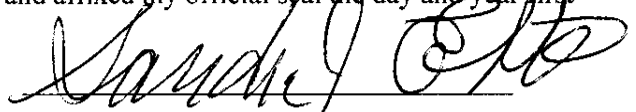
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STATE OF ILLINOIS
COUNTY OF WILL

On this 29th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141_2401

LOAN # 990827020

INDEX # 11559

3. Legal Description:

LOT 1 IN PARKWOOD SUBDIVISION OF SOUTH 66 FEET OF WEST 329 FEET OF NORTH 1.26 CHAINS OF EAST 9.971 CHAINS OF SOUTHEAST QUARTER OF NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE AFOREDESCRIBED TRACT OF LAND THE EAST 33 FEET THEREOF, TAKEN FOR OPENING OF PARKWOOD AVENUE) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1968 AS DOCUMENT 20624364, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office