

UNOFFICIAL COPY



Doc#: 0421512108
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 01:57 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004570974A



Prepared By:
BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92306
does hereby grant, sell, assign, transfer and convey, unto

The Provident Bank
its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is
a certain Mortgage dated **July 25, 2003**

JAIME PENAHERRERA MARRIED TO MARTHA PENAHERRERA

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 16 (EXCEPT THE SOUTH 90 FEET THEREOF) IN KIRCHMAN AND JEDLAND AUSTIN BOULEVARD
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-20-400-001**

Property Address: **1601 S AUSTIN BOULEVARD CICERO, IL 60804**

such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand and No/100** -----

(Include the Original Principal Amount)

(\$ **216,000.00**)

which Mortgage is of record in Book, Volume, or Liber No.

0322617038 of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. County,

MIN: **1001944-5000067362-5**MERS Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109)

4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

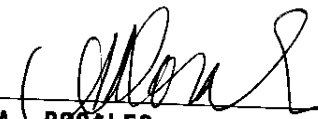


*5/13
D.H.*


UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

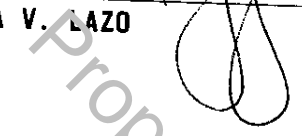
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEP 03 2003



Witness **A. ROSALES**



Witness **B. LICON**



Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")
By: _____
~~Assistant Secretary~~
STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: **5000067362**

State of California
County of Orange

On **SEP 03 2003** before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**
XX personally known to me **OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Dina V. Lazo

DINA V. LAZO

(Notary Seal)

