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Doc#: 0421512125
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/02/2004 02:02 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004168043A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000873362

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

The Pradent Bank

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **April 14, 2003**

, made and executed by

DAVID W. DOUBET AND BERTHA P. DOUBET, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **20-10-204-050**

Property Address: **4716 SOUTH LANGLEY AVENUE**, CHICAGO, ILLINOIS 60615

such Mortgage having been given to secure payment of **Two Hundred Twenty-Nine Thousand, Five Hundred**
and No/100 ----- (\$ **229,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0323 2003) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*ST
P.H
AH*

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IMP-995W(IL) (0109).01

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Marisa G Carrasco

as A.V.P. \Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

of

by ~~Magda Villanueva~~

This instrument was acknowledged before me on April 23, 2003

State of CALIFORNIA
County of ORANGE

Seal:

Attest: Marisa G Carrasco

Magda Villanueva
A.V.P. \Shipping Manager

(Signature)

Witness

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

April 23, 2003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0000873382

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

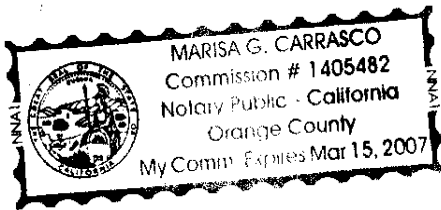
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **April 23, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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Commitment Number: 03032326

SCHEDULE B - SECTION I (Continued)

- (j) THIS COMMITMENT IS NOT AN ABSTRACT, EXAMINATION, REPORT OR REPRESENTATION OF FACT OR TITLE AND DOES NOT CREATE AND SHALL NOT BE THE BASIS OF ANY CLAIM FOR NEGLIGENCE, NEGLIGENT MISREPRESENTATION OR OTHER TORT CLAIM OR ACTION. THE SOLE LIABILITY OF THE COMPANY AND ITS TITLE INSURANCE AGENT SHALL ARISE UNDER AND BE GOVERNED BY THE CONDITIONS OF THE COMMITMENT.

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