

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0004168043



Doc#: 0421512126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 02:02 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID W DOUBET AND BERTHA P DOUBET** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 04/14/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0312320050. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 4716 SOUTH LANGLEY AVENUE CHICAGO, IL 60615  
PIN# 20-10-204-050

dated 07/14/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/14/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
#DD0175150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR ML 3958M SO

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P.2  
DH

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LOTS 1 AND 2 IN BLOCK 2 IN SUBDIVISION OF LOTS 12 AND 13 OF BLOCK 2 OF  
SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHON'S SUBDIVISION OF THE  
NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 4716 S. LANGLEY AVENUE, CHICAGO, IL 60615

PIN: 20-10-204-050

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C