

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421515018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 09:55 AM Pg: 1 of 3

Loan No. 00000001621411991

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rhonda D. Williams, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of December 19, 2003, and recorded on January 9, 2004, in Document 0400942188 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

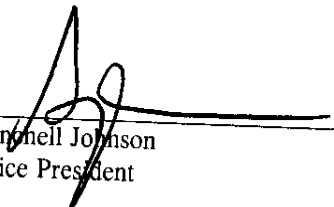
PIN# 20-23-212-061: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6522 S KENWOOD AVE, CHICAGO, IL, 60637-0000

Witness my hand and seal June, 25, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Anshell Johnson  
Vice President



Sy  
P-3  
S-N  
M-y  
M.H.

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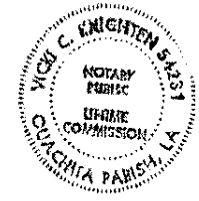
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Anchell Johnson, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2004



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission

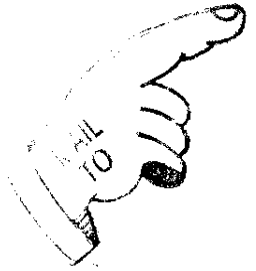


Prepared by: Eugene C Campbell  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621411991

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office



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THE NORTH 27.16 FEET OF THE SOUTH 244.44 FEET OF THE FOLLOWING  
TAKEN AS A TRACT: LOTS 20 TO 25 IN BLOCK 1 IN THOMAS A HALL'S  
ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23 TOWN-  
SHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TO-  
GETHER WITH LOTS 12 TO 16 IN BLOCK 2 IN WAIT AND MUNRO'S ADDIT-  
ION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
23 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS. P I N 20-23-212-061

Property of Cook County Clerk's Office