

UNOFFICIAL COPY



Doc#: 0421515148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 03:30 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

ID: 920

Loan #: 760566102
Index: 12765
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANISLAW OPOKA AND STANISLAWA OPOKA
Property Address: 726 S CLEVELAND , ARLINGTON HTS, IL 60005
Doc. / Inst. No: 0322408011
PIN: 03-32-411-019-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



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B

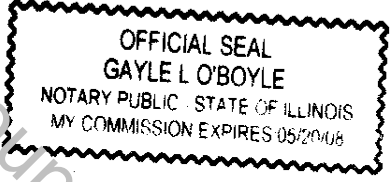
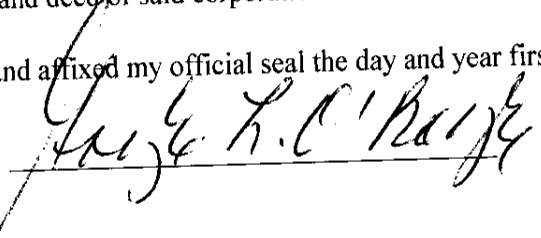
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STATE OF ILLINOIS
COUNTY OF KANE

On this 1st day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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J
BG

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

He 00813959707c



Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 08/12/2003 07:30 AM Pg: 1 of 6

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010765*

141-2401

Lenn 76 0566102

THIS IS A JUNIOR MORTGAGE

**EQUITY CASH LINE
MORTGAGE**

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THIS MORTGAGE is made this 26TH day of JULY, 2003
between the Mortgagor, STANISLAW OPOKA AND STANISLAWA OPOKA, HUSBAND AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fsb,
(herein "Borrower").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED FORTY SIX THOUSAND Dollars, TWO HUNDRED AND NO/100 which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on JULY 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 7 IN BLOCK 15 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 03-32-411-019-0000
which has the address of 726 S CLEVELAND, ARLINGTON HEIGHTS, IL 60005

(herein "Property Address");