## **UNOFFICIAL COPY**



Doc#: 0421515124 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2004 03:26 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

990122466

Index:

11616

JobNumber: 141\_2401

### RECEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LARRY A. LITTLE AND MARIE E. LITTLE

ID: 920

**Property Address:** 

1121 ALEC CT., ARLINGTON FIEIGHTS, IL 60004

Doc. / Inst. No:

99364482

PIN:

03-18-117-033-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused the e presents to be executed in its corporate name and seal by its authorized officers this 30th day of June 2004 A.D. .

MidAmerica Bank,

Ann Oie, Vice Presi



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## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS **COUNTY OF WILL**

On this 30th dry of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I nave hereunto set my hand and affixed my official seal the day and year area Coot County Clart's Office

above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



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# UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141\_2401

LOAN # 990122466

INDEX # 11616

Illinois: LOT 33 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4. THE PL.
TILINOIS

OF COLUMN COUNTY

OF COLUMN COUNTY

OF COLUMN COUNTY

OF COLUMN COLUMN COUNTY

OF COLUMN OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.

