

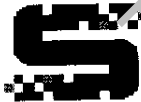
# UNOFFICIAL COPY



Doc#: 0421515130  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 03:26 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510329519

Index: 12527

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** TADEUSZ GRYCEL AND KRYSZYNA GRYCEL  
**Property Address:** 6401 W. BERTEAU , CHICAGO, IL 60634  
**Doc. / Inst. No:** 0010508224  
**PIN:** 13-18-409-069-1058  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



Handwritten signature

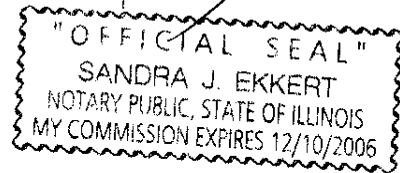
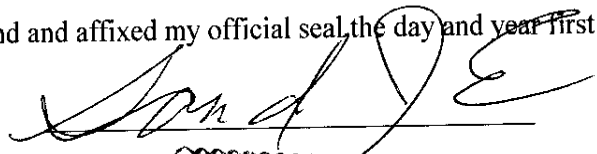
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STATE OF ILLINOIS  
COUNTY OF WILL

On this 30th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



\* 5 1 8 3 2 9 5 1 9 \*

# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 141\_2401

LOAN # 510329519

INDEX # 12527

[Name of Recording Jurisdiction]

UNITS 8-206 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GLENLAKE CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 96242966 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office