

UNOFFICIAL COPY

Document Prepared By: ILMRSD-12/17/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: **0421516081**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 10:31 AM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020708285**
Investor Loan #: **1667283060**
PIN/TaxID #: **14-19-320-031-0000**
Property Address:
3338N HAMILTON AVE
CHICAGO, IL 60618

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BESSIE R ROSAMOND AN UNMARRIED WOMAN**
Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: \$ **108,000.00** Date of Mortgage: **03-13-1998** Certificate #: Microfilm:
Date Recorded: **03-19-1998** Liber/Book: . Folio/Page: . Document #: **98215198**

Comments:

Legal Description : **LOT 45 IN BLOCK 13 IN C. T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/14/2004**.

James Wright
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

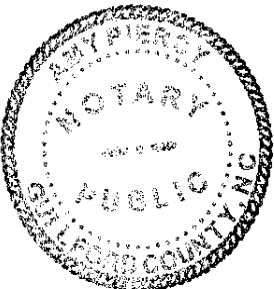
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **07/14/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **James Wright**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: **100010980000492628** VRU Tel. #: **888/679-MERS**

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