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Doc#: 0421516093
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 08/02/2004 10:49 AM Pg: 1 of 5

This instrument was prepared by:

David R. Dlugie, Esq.
Katten Muchin Zavis Rosenman
525 West Monroe Street, Suite 1600
Chicago, Illinois 60661-3593

Borrower: Leviton-2914 N. Clark
County: Cook
State: Illinois

After recording return to:

Richardson Consulting Group, Inc.
505A San Marin Drive, #300
Novato, CA 94945

LaSalle-JPMCC 2003-LN1 #03 05-023

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, LaSalle Bank National Association, a national banking association, whose address is 135 South LaSalle Street, Chicago, Illinois 60603 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1 ("Assignee"), whose address is One Federal Street, Third Floor, Boston, Massachusetts 02110, Attention: Corporate Trust Services, J.P. Morgan Chase Commercial Mortgage Securities Corp., Series 2003-LN1, without recourse, representation or warranty, express or implied, all the right, title and interest of Assignor in and to the Assignment of Leases and Rents and other documents, if any, described in Exhibit A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said assignment of leases and rents or note or notes described therein, encumbering, among other things, the premises described in Exhibit B attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Assignment of Leases and Rents as of the 8th day of September, 2003.

ATTEST:

LASALLE BANK NATIONAL ASSOCIATION

By: [Signature]
Name: Noel Cain
Its: Senior Analyst

By: [Signature]
Name: Julie A. Goodman
Title: Director

WITNESSES:

[Signature]
Name: Seong Park

[Signature]
Name: Joletta R. Bass

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sarah J. Schulte, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Goodman, personally known to me to be a Director of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, and Noel Cain, personally known to me to be a Senior Analyst of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and the witnesses whose names are so subscribed thereon this day in person and severally acknowledged that as such Director and Senior Analyst of said corporation, they signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, 2003.

[Signature]
Notary Public

My Commission Expires: 9/15/05



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EXHIBIT A

DESCRIPTION OF DOCUMENT(S)

1. Assignment of Leases and Rents dated June 17, 2003, by 2914 Clark LLC, a Delaware limited liability company, as assignor ("Borrower"), to LaSalle Bank National Association, a national banking association, as assignee ("Lender"), recorded in the real estate records of Cook County, Illinois on June 24, 2003, as Document No. 0317511129.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH 25.00 FEET OF THE EAST 140.73 FEET OF LOT 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 40.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 35.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.52 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 27.87 FEET; THENCE NORTH WESTERLY, A DISTANCE OF 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 140.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED MARCH 2, 1977 AND RECORDED MAY 19, 1977 AS DOCUMENT 23934605 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

Common Address: 2914-22 North Clark Street; 703-07 West Oakdale Avenue
Chicago, Illinois

Tax I.D. No.: 14-28-115-002-0000; 14-28-115-059-0000

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BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13 A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 47.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 46.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 27.87 FEET; THENCE NORTHWESTERLY 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE WEST ALONG SAID NORTH LINE 3.31 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 13 25.00 FEET TO A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID PARALLEL LINE TO THE WESTERLY LINE OF SAID LOT 13; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 16.38 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13.22 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 10.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT A DISTANCE OF 43.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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