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Doc#: 0421516192
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/02/2004 02:03 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC - ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0100916881A

JN



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

The Provident Bank

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **February 20, 2002**, made and executed by
GEORGE BURNS AND DELITA BURNS, HUSBAND AND WIFE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **13-32-313-026**
Property Address: **1740 NORTH MCVICKER AVENUE, CHICAGO, ILLINOIS 60639**
such Mortgage having been given to secure payment of **One Hundred Ninety-Two Thousand, Eight Hundred**
and No/100 ----- (\$ **192,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020333010) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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OH*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2002

ER
Witness ERIKA REYES

Witness ROSAMON SERRANO

Witness Reina Chavira

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano
A.V.P. Shipping Manager

State of California
County of **ORANGE**
On **February 27, 2002**

before me **Jamie M.W. Sanchez**

ER, personally appeared

Magda Solorzano

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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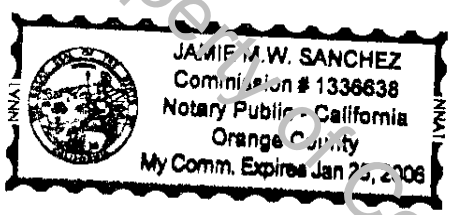
ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On 2/27/02 before me, Jamie M W Sanchez
(DATE) personally appeared Magda Solorzano
SIGNER(S)

personally known to me - OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie M W Sanchez
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

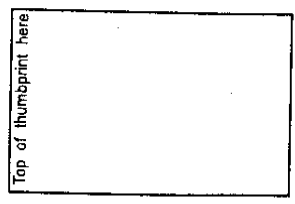
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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Law Title Insurance Company, Inc.

Commitment Number: 137641E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 IN MILLS AND SONS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE; 13 TO 21 INCLUSIVE; 34, 35, 37, THE SOUTH 1/2 OF 37, LOTS 41 TO 48 INCLUSIVE IN BLOCK 1; LOTS 1 TO 11 INCLUSIVE IN BLOCK 2; THE SOUTH 1/2 OF LOT 4, ALL OF LOTS 5 TO 17 INCLUSIVE IN BLOCK 11, LOTS 1, 2 AND THE SOUTH 15 FEET OF LOT 8, ALL OF LOTS 9, 10, 15, 16, 16, 28, 43 INCLUSIVE IN BLOCK 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 39 INCLUSIVE, TOGETHER WITH VAATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 WITH THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office