

# UNOFFICIAL COPY



Doc#: 0421516113  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 11:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203012552005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ABDIN A CARRILLO

Property Address.....: 4937 S. PRAIRIE AVENUE, CHICAGO, IL 60615 P.I.N. 20-10-116-010


their, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20952367, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 11 IN BLOCK 2 IN HARDING SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

  
\_\_\_\_\_  
Janine Bruce  
Assistant Secretary

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P2  
5-  
10-7  
JHC

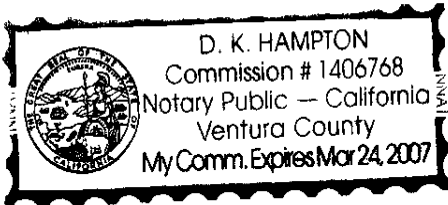
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. K. Hampton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janine Bruce, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2004.



*D. K. Hampton*  
 \_\_\_\_\_  
 D. K. Hampton, Notary public  
 Commission expires 03/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ABDIN A CARRILLO  
5311 S WOODLAWN AVE APT 2  
CHICAGO, IL 60615

Prepared By: Beverly Brooks  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

