UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8021635464



Doc#: 0421516267
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 03:20 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by TADEUSZ MIETUS AND ANNA MIETUS to COMCOR NOWTGAGE CORPORATION

bearing the date 10/05/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book 9234 Page 0001 as Document Number 98922921

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 20 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 2 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

known as: 5546 S. MELVINA AVE. CHICAGO, 1L 60638 PIN# 19-17-103-048

dated 07/19/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By:

STEVE ROGERS

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 07/19/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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