## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0040619199



Doc#: 0421516200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2004 02:48 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage MALLIKA JAN AHMED WASHINGTON MUTUAL BANK FA

bearing the date 11/13/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00914728

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 46 IN BLOCK 8 IN A.H. HILL AND CO'S BOULEVARD ADDITION TO IRVING PARK SUBDIVISION OF ALONZO H. HILLS OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 4057 N BERNARD ST

PIN# 13-14-427-001-0000

CHICAGO, JL 60634

dated 07/14/2004

WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

Clarks

The foregoing instrument was acknowledged before me on 07/12/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL PANK, behalf of said CORPORATION.

MARY JO MCGOWAN

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc. Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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