## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3041061999



Doc#: 0421516218

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2004 02:50 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMUS D ENGEL

CHASE HOME MORTGAGE CORPORATION

bearing the data \$1/25/1991 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 91050135

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 216 N SOMERSET LANE #2H PIN# 03-30-414-016-1018

ARLINGTON HEIGH, IL 60005

dated 07/07/2004

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE WINHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 67/07/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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CBR68500

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## UNOFFICIAL COPY

Unit No. 216-2H in Hampton Court Condominium as delineated in survey of the following described parcels of Real Estate (hereinafter referred to as "Parcel"):

Parcel I: Lots 1, 2 and 3 in Klehm's resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South Public Street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a subdivision of part of the NorthEast 1/4 of the SouthEast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II: Lot 1 in McHugh's resubdivision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to the Town of Dunton, being a subdivision of part of the NorthEast 1/4 of the SouthEast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Moridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee under Trust Number 48044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22829826, together with an undivided 1.05 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Also: Easement for parking in and to Parking Space No. P-13, as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.