

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0000777539



Doc#: 0421516220
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 02:56 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RALPH GATTO** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 12/23/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0030077005. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 867 COLONY LAKE DRIVE
PIN# 07-16-105-059

SCHAUMBURG, IL 60194

dated 07/13/04

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/13/04 by Elsa McKinnon the Authorized Officer of **THE PROVIDENT BANK** (of Cincinnati, Ohio) on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR KM 4024K WS

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OH

UNOFFICIAL COPY**PARCEL 1:**

LOT 58 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SCHAUMBURG, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 58; THENCE WESTWARD ALONG THE SOUTHERLY LINE, OF SAID LOT 58, SOUTH 89 DEGREES 59 MINUTES 29 SECONDS WEST, A DISTANCE OF 135.80 FEET; THENCE NORTH 00 DEGREES 23 MINUTES 54 SECONDS EAST, A DISTANCE OF 108.00 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 58; THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 73 DEGREES 41 MINUTES 25 SECONDS EAST, A DISTANCE OF 53.37 FEET TO AN ANGLE POINT; THENCE CONTINUING EASTWARD ALONG THE SAID NORTHERLY LINE, NORTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, A DISTANCE OF 83.81 FEET TO THE NORTHEAST CORNER OF SAID LOT 58; THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 58, SOUTH 00 DEGREES 00 MINUTES 31 SECONDS EAST, A DISTANCE OF 93.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT NUMBER 24060823 RECORDED AUGUST 16, 1977 OVER AND UPON PRIVATE STREET SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NUMBER 1 RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577 AND COLONY LAKE CLUB UNIT NUMBER 2 RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-16-105-059