## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5721420474



Doc#: 0421516228

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/02/2004 02:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARJJ A SANCHEZ to FIRST UNION MORTGAGE CORPORATION bearing the date 12/22/1998 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of the Recorder Illinois in Book Page as Document Number 99014870

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1454 MORRIS AVE BERKELEY, IL 60163

PIN# 15-08-105-048-0000

dated 07/07/2004

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY AFRGER TO MELLON MORTGAGE COMPANY

By:\_\_\_

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 67/07/2004 by

STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE COMPANY-WEST,

SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said

CORPORATION.

MARY JO MCGOWAN

Notary Public/Comprission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

652829

CBR68500

RCNIL1

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## UNOFFICIAL Ade COPY

LEGAL: LOT 153 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30

FEET OF LOT 154 IN J. W. MCCORMACK'S WESTMORELAND, A SUBDIVISION OF THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 1454 MORRIS AVE.

BERKELEY, IL 60163

PIN: 15-08-105-048-0000

Property of County Clerk's Office