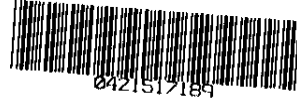


# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0421517189  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 11:44 AM Pg: 1 of 2

### SATISFACTION

AURORA LOAN SERVICES INC. # 0015981657 "LIM" Lender ID:C11/003/0015981657 Cook, Illinois  
MERS #: 100039610005391619 V.F.U. #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E-LOAN, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LAWRENCE K LIM AND LYNN A LIM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E-LOAN, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/10/2003 Recorded: 06/02/2004 as Instrument No.: 0415433134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-203-052-0000

Property Address: 1725W BELMONT AVE A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E-LOAN, INC. IT'S SUCCESSORS AND ASSIGNS  
On July 21st, 2004

By: Michele Klein  
MICHELE KLEIN, Vice President

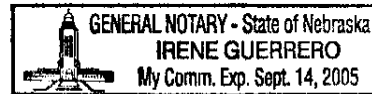


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 21st, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero  
IRENE GUERRERO  
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Chris Lee, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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17/0

# UNOFFICIAL COPY

1725 W. Belmont, #A  
Chicago, IL 60657

Lim  
15981657  
E Loan 6  
8266

## *Legal Description*

PARCEL 1: THAT PART OF LOTS 22 & 23 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 23, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 22; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 23, 20.89 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 35 SECONDS WEST, 18.64 FEET ALONG A LINE 4.21 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF LOT 23; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 2.43 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 35 SECONDS WEST, PARALLEL WITH THE WEST LINE OF LOT 23, A DISTANCE OF 45.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 18.40 FEET TO THE EAST LINE OF SAID LOT 23, ALSO BEING THE WEST LINE OF SAID LOT 22; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 64.38 FEET TO THE SOUTH LINE OF SAID LOT 22; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 22, 8.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121, AS AMENDED.

Permanent Index Number(s): 14-30-203-052-0000

0015981657

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