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Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255



Doc#: 0421517247  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/02/2004 02:38 PM Pg: 1 of 2



### SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:2040176386 "MOSLEY" Lender ID:C66/0004017638 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1998-1, Agreement dated 3-01-98 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney-in-fact. holder of a certain mortgage, made and executed by JAMES L MOSLEY, DIVORCED NOT SINCE REMARRIED, originally to CONTIMORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/22/1997 Recorded: 01/06/1998 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 98009891, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

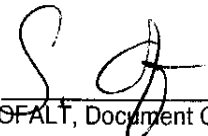
Legal: LOT 38 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25=21-408-024

Property Address: 11632 HARVARD AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1998-1, Agreement dated 3-01-98 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney-in-fact.  
On July 16th, 2004

By:   
S. OFALT, Document Control Officer

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JFK

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Tammy Massante*  
\_\_\_\_\_  
TAMMY MASSANTE, Its: DESIGNATED SIGNATORY

On 12/19/97  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
TAMMY MASSANTE

By: \_\_\_\_\_

being by me duly sworn did depose and say that  
he resides at

403 EVERGREEN COURT  
NORTH WALES, PA 19454

Its: \_\_\_\_\_

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*Kate Christie*  
\_\_\_\_\_  
Witness:

KATE CHRISTIE

Witness: \_\_\_\_\_

*Joan Minor*  
\_\_\_\_\_  
JOAN MINOR

Notary Public

*R.E. Freeman*

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notarial Seal  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256