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Doc#: 0421517212 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2004 01:27 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **National City Bank** of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **BRAD** BERTO SLIO AND BERTOGLIO, **BRAD BERTOGLIO** Dated 3-31-04, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0412026035**, do hereby

acknowledge receipt of full

JENNIFER

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby FOREVER release and discharge the same, and quit claim a right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said cocument or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and sed 7/14/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

ALICIA DRIVER
Notary Public, State of Obic
Recorded in Cuyahoga Cty.
My Commission Expires
July 27, 2008

NOTARY PUBLIC-CUY/HOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to.

NATIONAL CITY POBOX 5570 CLEVELAND OH 44197-1201 RE:4489298160923308

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THE WEST 51 FEET OF LOT 30. IN WEBSTER'S AND OTHER'S SUBDIVISION OF LOT 3 AND THE MELOT 2, IN BLOCK 9, IN SHEFFIELD S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 HOLES EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 14-32-403-076-0000

