

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

PIERRE MARIE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0421518052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 10:09 AM Pg: 1 of 1

Loan #: 0000577920
Investor Loan #: 1662625542
Pool #:
PIN/Tax ID #: 29102190210000
Property Address:
14750 S EVERS
DOLTON, IL 60419-

Property of Cook County Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NAYSHON WRIGHT, A SINGLE PERSON**

Original Mortgagee: **UNITED CAPITAL CORPORATION**

Loan Amount: **\$ 72,000.00**

Date of Mortgage: **10/31/1994**

Date Recorded: **11/04/1994**

Liber/Cabinet:

Page/Drawer:

Document #: **94-944604**

Legal Description: **LOT 34 IN BLOCK 6 IN CALUMET SQUARE CENTER ADDITION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/8/2004**.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Lenora James
Assistant Vice President

La Tonya Alexander
Assistant Vice President

State of **FL** County of **DUVAL**

On this date of **7/8/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Stoner**
My Commission Expires: **10/02/2004**



Christine Stoner
MY COMMISSION # **DD200925** EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

S-
A-
M-
S-
S-
A-