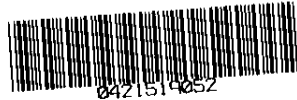


UNOFFICIAL COPY



Doc#: 0421519052
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/02/2004 10:07 AM Pg: 1 of 2

METROPOLITAN TITLE CO.

Box 45

04-063728

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 3480612

FOR VALUE RECEIVED ECLIPSE FINANCIAL ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated JULY 22, 2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO	BOOK & PAGE
KAZIMIERZ WISNIEWSKI	RECORDED	0420911003
AGNIESZKA WISNIEWSKI	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ECLIPSE FINANCIAL has hereunto set its hand
this 22 day of JULY 2004

ATTEST:
Debbie Roberts
Typed Name DEBBIE ROBERTS

By: Karen Fox
Name: _____
Title: Supervisor KAREN FOX

STATE OF Illinois

COUNTY OF _____ SS:

The forgoing instrument was acknowledged before me this 22 day of JULY 2004
as Supervisor, on behalf of _____

Krimhilde A. Berg
NOTARY PUBLIC



Commission Expiration: _____

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Legal Description

Land in the CITY of FRANKLIN PARK, COOK, ILLINOIS, described as follows:

THE NORTH HALF OF LOT 105 AND LOT 104 IN BLOCK 53 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 12-21-324-156-0000

Commonly Known As: 3220 SUNSET LN.

Property of Cook County Clerk's Office