

UNOFFICIAL COPY



Doc#: 0421522001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 09:39 AM Pg: 1 of 1

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0074377615

The undersigned certifies that it is the present owner of a mortgage made by **LUCILLE CONWELL AND ALICE M REDMOND** to **LONG BEACH MORTGAGE COMPANY** bearing the date 03/29/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030477603

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE PROPERTY IS DESCRIBED AS FOLLOWS: LOT 42 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 13 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO NORTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 9209 S PAXTON AVE CHICAGO, IL 60617

PIN# 25-01-412-049

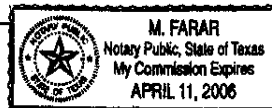
dated 06/24/2004  
LONG BEACH MORTGAGE COMPANY

By: [Signature]  
J.B. KERNS FIRST VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar  
The foregoing instrument was acknowledged before me on 06/24/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]

Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 536443 PHA60165

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[Signature]