

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0421522150
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 11:17 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0074471210

The undersigned certifies that it is the present owner of a mortgage made by **SHAKEN YOUNG AND DONNA KELLUM AND JOHN JEFFERY KELLUM AND ERNEST KELLUM AND VALENCIA HARDAWAY AND SHAWNTEL HARDAWAY AND EDWARD HARDAWAY AKA EDDIE HARDAWAY** to **LONG BEACH MORTGAGE COMPANY** bearing the date 05/22/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316942093

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
known as: 8310 S INDIANA AVE CHICAGO IL 60619
PIN# 20-34-302-029

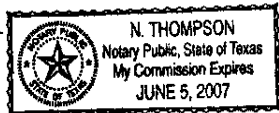
dated 06/21/2004
LONG BEACH MORTGAGE COMPANY

By: *J.B. Kerns*
J.B. KERNS FIRST VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar
The foregoing instrument was acknowledged before me on 06/21/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

N. Thompson

Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 536447 AST59223

5-4
P-2
RCNIL1

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SCHEDULE A
ALTA Commitment
File No.: 46940

LEGAL DESCRIPTION

LOT 200 IN SOUTH MANOR BEING A SUBDIVISION OF LOT 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 BLOCKS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, ALSO OF THE SOUTH HALF OF THE NORTH HALF OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 34 AND OF THE EAST ONE THIRD OF NORTH HALF OF NORTH HALF OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 34, ALL IN TOWN 33 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 20 34 302 029

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**