**UNOFFICIAL COPY** 

Doc#: 0421522412
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 04:20 PM Pg: 1 of 2

X

**Release of Deed** 

Ful

**Partial** 

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Know all Men by these presents, 'nat <u>BANK ONE NA</u> ("Bank consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does be reby release, convey and quit claim unto	:") in
FIRST NATIONAL BANK OF BLUE ISLAND	
and its/his/their heirs,	_ legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/10/00 as Document Number 00971845 Bock Page recorregistered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	Ū
LOT 1 IN HALLBERGS SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN r. C. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AND ALSO THAT OF PART LOT 2 ORIGINAL ASTOR'S ADDITION TO CHICAGO LYING EAST OF AND NORTH OF PRESENT ALLEYS AND OF VACATED ALLEYS LYING WEST OF AND ADJOINING LOT 4 AFORESAID, ALL IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	

Property Address: 17 E. GOETHE

PIN 17-03-109-013-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0421522412 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/19/04

BANK/O'ME IN

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

3004 COUNT I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARTHA C. COMBS

This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER4 VILLE.KY 40232

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