



Doc#: 0421526302  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/02/2004 02:53 PM Pg: 1 of 2

H53687

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, ROBERT I. STEINER, of 67 MADISON STREET, HOBOKEN, NEW JERSEY, do hereby make, constitute and appoint, TODD G. RACLAW of 5855 NORTH KENNETH, CHICAGO, ILLINOIS, to be my true and lawful Attorney-in-Fact for me and in my name, place and stead, giving and granting unto my said Attorney-in-Fact full power and authority to perform any and all lawful acts and deeds necessary to purchase, finance and/or refinance the real property described below including without limitation the execution of any mortgage, note, application, disclosures etc., and also including without limitation the ability to deliver and/or record any documents thereby required and to receive and/or distribute any funds incident thereto of the following described real estate:

SEE EXHIBIT "A" ATTACHED

COMMONLY known as, 3432 NORTH CORTLAND, CHICAGO, ILLINOIS, and all buildings located on the premises. Said Attorney-in-Fact shall further have full power and authority, without limiting the powers described previously, to sign and execute all documents and other papers required by the Lender, Title Insurance Company and any other entity involved in the Mortgage Loan transaction of the premises, granting unto my Attorney-in-Fact full power and authority to do and perform each and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intent and purposes as I could do, if personally present, hereby ratifying and confirming all that my Attorney-in-Fact shall lawfully do or cause to be done by virtue thereof.

This Power of Attorney shall not be affected by my subsequent disability or incapacity. It is my wish and intent that the authority conferred by me to my Attorney-in-Fact pursuant to this Power of Attorney should be exercisable notwithstanding my disability, my incapacity, or subsequent disability or incapacity or uncertainty as to whether I may be dead or alive. All acts done by my Attorney-in-Fact pursuant to the Attorney-in-Fact's instructions during any period of disability or incompetence or uncertainty as to whether I may be dead or alive shall have the same effect and shall bind my heirs, legatees, devisees and personal representative as if I was alive, competent and not disabled.

This Limited Power of Attorney shall expire on July 20, 2004.

IN WITNESS WHEREOF, I hereunto set my hand this 17 day of June, 2004

*Robert I. Steiner*  
Principal

We, the undersigned witnesses, each declare in the presence of *RODNEY F. FELDER* that neither of us is related to him by blood or marriage and neither of us has a current claim against any portion of his/her estate, and further each of us hereby signs this instrument as a witness in his/her presence, and that to the best of our knowledge he/she is eighteen (18) years of age or over, of sound mind, and under no constraint or undue influence.

*Angel Valderrama Jr.* residing at *KELLEY DRYE + WARRON* 101 Park Ave  
Witness  
*Joseph Kim* residing at *Kelley Drye + Warron* NY, NY 10178  
Witness

STATE OF New York )  
COUNTY OF New York ) ss.

On this 17<sup>th</sup> day of JUNE, 2004, before me, a Notary Public, personally appeared ROBERT I. STEINER, as principal, and ANGEL VALDERRAMA and SEAN BROWN, as witnesses, who are known to me or satisfactorily proven, to be the persons whose names are subscribed to the attached POWER OF ATTORNEY, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
*Rodney F. Felder*  
Notary Public

My Commission Expires: \_\_\_\_\_  
**RODNEY F. FELDER**  
Notary Public, State of New York  
No. 61FE402348  
Qualified in Nassau County  
Certificate Filed in Queens County  
Commission Expires June 31, 2006

# UNOFFICIAL COPY

## Exhibit A

**H-53687**

**LOT 28 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N 13-35-402-035-0000**

**C/K/A 3432 W. CORTLAND STREET, CHICAGO, ILLINOIS, 60647-4815**

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