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WARRANTY DEED IN TRUST



Doc#: 0421527095
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/02/2004 12:14 PM Pg: 1 of 3

The Grantors, **MICHAEL SMITH** and **AMY MOY**, husband and wife, of the County of Cook, State of Illinois, for and in consideration of **TEN & NO/100 (\$10.00)** Dollars, and other good and valuable consideration in hand paid, **Convey and Warrant** to **MARY M. LACKNER LIVING TRUST DATED MAY 10, 2002**, the following described real Estate situated in Oak Park, Cook County, Illinois; to wit:

04205-10485

The above Space for Recorder's Use only

SEE LEGAL DESCRIPTION ATTACHED

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2003 and subsequent years.

Permanent Real Estate Index Number: 17-04-422-039-1076 Volume 499
17-04-422-040-1188 Volume 499

Address of the Property: 111 W. MAPLE, UNIT 2809/PARKING 315
CHICAGO, ILLINOIS 60610

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premise, not as Tenants in Common, not as Joint Tenants, but as Tenants by the Entirety forever.

DATED: This 10th day of June, 2004.

MICHAEL SMITH

AMY MOY

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
347498 \$1,451.25
08/02/2004 10:57 Batch 11834 30



3

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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State of Illinois }
 } ss.
County of Cook }

I. The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL SMITH and AMY MOY**, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Seal
this _____ day of June, 2004.

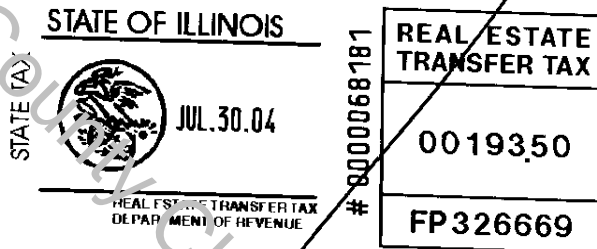
Patricia M Sage

Notary Public



This instrument was prepared by:

Thomas M. Stewart, Esq.
Law Offices of Thomas M. Stewart, P.C.
1010 Lake Street, Suite 612
Oak Park, IL 60301



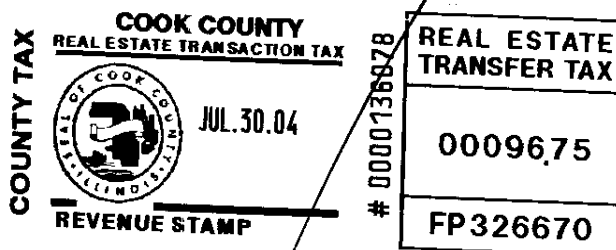
Mail Recorded Deed to:

Law Offices of Allen Gabe
931 N. Plum Grove
Schaumburg IL 60173

Mail Subsequent Tax Bills to:

Mary Lachner
1122 N. Clark #2706
Chicago IL 60610

C/Warranty Deed.





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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0405-10485

SCHEDULE A
(continued)

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2809 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 315 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.