



Doc#: 0421529125
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/02/2004 09:15 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/06/04

Law Title Order Number: 213336P

1. Name of Mortgagor(s):
OSCAR BETANCOURT
2. Name of original Mortgagee: SUNTRUST MORTGAGE
3. Name of Mortgage Servicer (if any): EMC MORTGAGE CORPORATION
4. **Mortgage recording Document Number(s):**
0322329170
5. The above referenced mortgage has been paid in accordance with the payoff statement received from RPM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-23-416-050

Address: 1958 SOUTH ST. LOUIS AVENUE, CHICAGO, IL 60622

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Lashawn Hill*
LASHAWN HILL

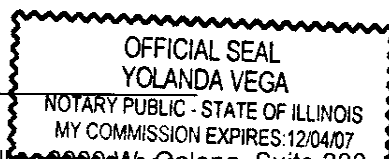
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/06/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

Yolanda Vega
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Calens, Suite 200, Aurora, IL 60506

UNOFFICIAL COPY

2900 Ogden Ave., Suite 101

Chicago, Illinois 60532

(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 213336P

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 3 IN TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(213336.PFD/213336P/3)