08-02-04 10:59am

From-ABNAMRO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 36 FOUNTAIN SQUARE PLAZA MD# D09816 CINCINNATI, OH 45273

Fifth Third Bank 8 AX 4 2 OAX .

Doc#: 0421531068 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2004 12:06 PM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:0123 /10 / 108278 "CAMPGELL" Cook, Illinois PIF;

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK holder of a certain mortgage, made and executed by MARK E CAMPBELL AKA MARK CAMPBELL, A SINGLE MAN, originally to OLD-KENT BANK, In the County of Cook, and the state of Illinois, Dated: 12/10/1999 Recorded: 02/14/2000 as Instrument No.: 00108278, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessors/Tex ID No. 14-20-414-019-1048

Property Address: 3351 NORTH RACINE AVE #A, CHIC/GO, " 80657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK On July 27th, 2004

TODD REESE, Operations Manager

STATE OF Onto COUNTY OF Hamilton

JUNE CLONA On July 27th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of at distar tory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/!..e, erecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enthy upon behalf of which the person(s) acted, executed the instrument. D

WITNESS my bend and official seal

VOLDIAL SALEZAR-RIVERA Notary Expires: 09/18/2008

Propored By: Luann Hampton, FIFTH THIRD BANK 923 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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07-72-04 11:26am Fr 0-AMARC FF C A 11:7732447220 PY-871 F.05/05 F-503

Date: 7/22/2004

Time: 11:13:07 AM

A fellers

THE FOLLOWING HESCRIBED PREMISES SITUATED IN THE COUNTY OF COOR AND THE STATE OF ILLINOIS, TO-WIT, UNIT 1981 'A' ALL IN HAWTHORNE COURT TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURYEY OF THE FOLLOWING DESCRIBED REAL PSTATE: LOT: 1 TO 24, BOTE INCLUSIVE AND LOT & JEXCEPT THE SOUTH 14 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY AND LOTE 4; TO 4, BOTE INCLUSIVE, ALSO THE VACATED ALLEY LYING LAST OF AND ANIONNES LOTE 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH & FEET OF LOT 4 AFORESAID AND AND OF THE ADDICINENT THE NORTH & FEET OF LOT 43 AFORESAID AND ALL OF LOTS 43 TO 48 ADDICATED HORSE & FEET OF LOT 43 AFORESAID AND ALL OF LOTS 43 TO 48 ADDICATED THE NORTH & FEET OF LOT 43 AFORESAID AND ALL OF LOTS 43 TO 48 ADDICATED THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/4 AT OF THE TRIPD PERCUPAL MERCHAN, WHICH SUFFEY 19 ATTACHED AS EXHIBIT 1/4 OF THE TRIPD PERCUPAL MERCHAN, WHICH SUFFEY 19 ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1752-5/2 NO AMENDED BY POCUMENT SHAPES, TOCETHER WITH ITS UNDIFFICIENT SUBJECT 1/2 COYENANTA COMMITTIONS AND RESTRICTIONS OF RECORD, RECLUDING BUT NOT LIMP IND THE CONDOMINIUM DECLARATION AND THE ILLINOIS CONDOMINIUM 1/4 OFFRIT ALT AND FUBLIC AND UTILITY PAREMENTS. MORE COMMONIUM 1/4 OFFRIT ALT AND FUBLIC AND UTILITY PAREMENTS. MORE COMMONIUM 1/4 OFFRIT ALT AND FUBLIC AND UTILITY PAREMENTS. MORE

Parent Number: 14-20-414-11-1048
Numer: MARK E. CABUTSELE
Lorn References Number: 861899.
Tide Semebli SA. References Number: 7 cr (99).

Title: Thu Jul 08 09:34:23 CDT 2004

0421531058 Page: 3 of 3 UNOFFICIAL COPY
Mark Campbell 3357 N RACINE AVE UNIT A MAIL PO ChicAco, 1C 60657 Property of Cook County Clerk's Office