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Form No. 10R & Jan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922



(The Above Space For Recorder's Use Only)

Doc#: 0421641139 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/03/2004 12:30 PM Pg: 1 of 2

## **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Julia A. Roberts, an unmarried woman,

of the Village	_ of	Streamwood	County
of Cook		, State of Illino	is
for and in consideration of 121 and no/100 in hand paid, CONVEY S and WARRANT S to	== DOLL	ARS, and other good and valuab	<u>le consideration,</u>
Victoria J. Adler as trustee of the Victoria J. Adler Living Trust dated July 29, 1992 of 3600 N. Lake Shore Prive, #1425, Chicago, Illinois 60613,  (NA ME: AND ADDRESS OF GRANTEES)			
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:			
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead			
Exemption Laws of the State of Illinois, SUBJECT TO: General taxes for 1999 and subsequent years and			
convenants, conditions, and restrictions of record, provided none impair the use of			
the property as a condominium unit or affect perchantability of title.			
	4	77	
Permanent Index Number (PIN): 14-21-110-020-	-1303		
Permanent midex Number (PHV). 14 21 110 020 1300			
Address(es) of Real Estate: 3600 N. Lake Shore Dr1, #1425, Cnicago, Illinois 60613			
- A A	OATED th	is 311 12y of Feb	ruary <b>19</b> (200)
PLEASE PRINT OR Julia A. Roberts	_(SEAL) _	0.	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	_(SEAL)		(SEAL)
	<del></del>		<del>-</del> Q
State of Illinois, County of Cook Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that			
Julia A. Rob	erts, a	n unmarried woman,	
DAN BRUSSIAN Subscribed to the	foregoinged that	to be the same person who instrument, appeared before me_s h _e signed, sealed and ree and voluntary act, for the	e this day in person, I delivered the said
IMPRESS SEAL HERE therein set forth,	including	the release-and waiver of the ri	ght of homestead.
Given under my hand and official seal, this	5/W	day of <u>February</u>	xb9x2000
Commission expires 9/19 x9 2003	· <del>-</del> ·	NOPARY PUBLIC	
This instrument was prepared by Dan/Brusslan, 190 S. LaSalle St., Ste. 2850, Chicago, IL			
PAGE 1		(NAME AND ADDRESS)	60603 SEE REVERSE SIDE ►

## **Legal Description**

3600 N. Lake Shore Drive, #1425, Chicago, Illinois 60613 of premises commonly known as \_

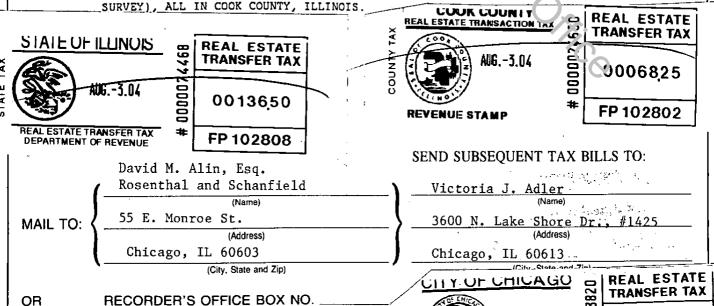
> UNIT NUMBER 1425 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTER! T 125 FEET AND 3/4 INCH THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET LAND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/1 INCH THEREOF), ALL IN BLOCK 7, IN HUDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 10 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

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THAT STRIP OF LAND LYING WIST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAPER 5, 1896 AS DOCUMENT 2355030, IN BOOK 69 OF PLATS. PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEE! THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THER (O)), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATION & BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRISTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, AND KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2983544, TOGETHER WITH 174 UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND



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REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

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