

UNOFFICIAL COPY

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421642251
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/03/2004 09:59 AM Pg: 1 of 3

SA 3494004-24066771
2/2

KNOW ALL MEN BY THESE PRESENTS, that the DOROTHY M. ALONGE DECLARATION OF TRUST dated December 20, 1989, of 557 McHenry Rd., Unit 120, Wheeling, IL 60090, DOES HEREBY CERTIFY that a certain Mortgage dated August 24, 2001, made by PAUL J. RUESCH to the DOROTHY M. ALONGE DECLARATION OF TRUST, and recorded as Document No. 0010826493 on September 6, 2001, in the office of Recorder of Deeds of Cook County, in the State of Illinois is released and discharged insofar as it relates to the following described real property:

See attached Exhibit A for legal description.

Permanent Real Estate Index Number: 09-16-304 018-1027

Address of premises: 1685 Mill St., Unit 407, Des Plaines, IL 60016

Witness its hand and seal on this 23rd day of June, 2004.

THE DOROTHY M. ALONGE DECLARATION OF TRUST dated December 20, 1989

By:

John Alonge
John Alonge

Its: Trustee

BOX 333-CTI

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Andrew S. Ryerson a notary public, in and for the said County in the State aforesaid, DO HEREBY CERTIFY that John Alonge personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of June, 2004.



[Signature]
Notary Public
Commission expires: _____

This instrument was prepared by and after recording return to:

Andrew S. Ryerson
639 S. Lincoln Ln.
Arlington Hts., IL 60005

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1401 SA3494004 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-3 AND P-53 AND STORAGE SPACE NUMBER S3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96336907, IN COOK COUNTY, ILLINOIS.

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