UNOFFICIAL COPY

Account # 9179524 JS P/O 05/24/04 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421644040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2004 10:31 AM Pg: 1 of 2

KNOW ALL MFN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BIJU JOHN, VALSAMMA JOHN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have agaired in, through or by a certain Mortgage, bearing date the 22ND day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Pook N/A, on Page N/A as document No. 0021430550 there in described as follows, situated in the County of COOK, State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION. PROPERTY LEGAL ADDRESS: 8852 LESLIE COURT UNIT 20 DES PLAINES IL, 60016 P.I.N. # 09-10-401-072-1011

together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said Barbara J. Deacon, has caused these presents appertaining. to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 221,0 day of JUNE, 2004.

MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC.

Vice President T.Deacon

Becretary Assistant Critchfield,

State of FLORIDA

The foregoing instrument was acknowledged before me, an officer $\mathrm{d} x^i y$ authorized in the State and County aforesaid, to take acknowledgements, this 22ND day of JUNE, 2004, by Barbara J. Deacon and Anna Critchfield, who are the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

THIS INSTRUMENT WAS PREPARED BY: THIS INSTRUMENT WAS PREPARED BY: JENNY SPRAGUE, Payoff Representative R-G Crown Bank, 105 Live Oaks Gardens Casselberry, FL 32707 407-260-5311, ext. 1218

Expires 8/19/2005 Bonded thru (000)432-4254 Figrida Netary Assn., Inc. 3

Comm# DD0247679

LLENA GRADY

Notary

Please return to the above address after recording

MERS TELEPHONE #: 1-888-679-6377 MIN #: 100026300002348599



0421644040 Page: 2 of 2

COMMENT OR THE EINSURANDE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5042797 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 203-C, IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 16, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053448 TOGETHER WITH

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNL.

RCEL 2.
ASEMENT APPURIT.
S SET FOR'H IN TH.
EASEMENTS D4'LED MARCH
AND RE-RECORDED AS DOCUM.
DOCUMENT 96145704.