

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 11:50 AM Pg: 1 of 2

## LIS PENDENS NOTICE

Please take notice that there is currently pending litigation in the Circuit Court of Cook County, Illinois, County Department, Chancery Division, in the case captioned as Donald E. Peelman v. Southland Sports & Expo Center, LLC, Case no. 04-CH-12439 which affects the real property commonly known as 196<sup>th</sup> and Stony Island Avenue, Lynwood, Cook County, Illinois.

See Exhibit "A" attached hereto and made a part hereof for the legal description of 196<sup>th</sup> and Stony Island Avenue, Lynwood, Cook County, Illinois.


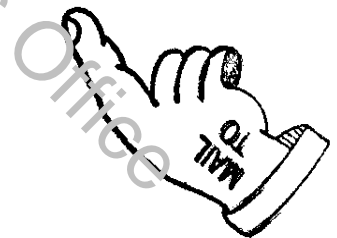
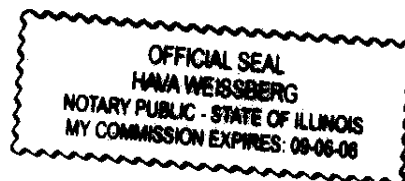
P.I.N: (5) 31-12-102-003  
31-12-102-004  
31-12-102-014  
31-12-103-004  
31-12-103-012

This document prepared by: Weissberg and Associates, Ltd., 401 S. LaSalle St., Suite 403, Chicago, Illinois, 60605



Ariel Weissberg

SWORN AND SUBSCRIBED  
to before me this 3d day  
of August, 2004.

  
NOTARY PUBLIC

**UNOFFICIAL COPY****PARCEL 1:**

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 50.00 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE EAST 115.50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115.50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILED ON SEPTEMBER 15, 1975 AS LR2829361), ALSO, (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE SOUTH 17.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILED ON SEPTEMBER 15, 1975 AS LR2829361); ALSO, (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE NORTH 134.00 FEET THEREOF); ALSO (EXCEPTING THEREFROM THAT PART OF THE EAST 305.00 FEET OF THE WEST 355.00 FEET THEREOF LYING SOUTH OF THE SOUTH LINE ON THE NORTH 200.00 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS

**EXHIBIT**

tabbles

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