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Doc#: 0421645121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2004 11:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11399763

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION a Delaware Corporation ("Holder"), is the owner and holder of a certain Mortgage executed by **TOSCANELLA ASKEW SHARON ASKEW**

, to **MORTGAGE LENDERS NETWORK USA, INC.**, dated **6/24/2002** recorded in the Official Records Book under Document No. **0020732806**, Book **2821**, Page **0293** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **81900** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **119 East 146th Street, Dolton, Illinois**, being described as follows: SEE ATTACHED
PARCEL: PARCEL ID. NO. 29-09-201-050

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 3rd day of June, 2004.

FILEROOM

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P-3
MVA
SVA

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JP MORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION

ATTEST WITNESS:

BY: [Signature]
TITLE: Assistant Secretary

BY: [Signature]
NAME: Christina Weglein
TITLE: Assistant Vice President

STATE OF Minnesota
COUNTY OF Hennepin

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Christina Weglein and G. Jablonski well known to me to be the Assistant Vice President and Assistant Secretary, respectively, of **RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 3rd day of June, 2004.

My Commission Expires: 1-31-2008

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF Minnesota



Cindy Krider
Notary's Printed Name:

Return To:

Toscanella Askew
1433 Eastgate Ln
Bartlett, IL 601031864

HOLDER'S ADDRESS:

RESIDENTIAL FUNDING; C/O LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Toscanella Askew, 119 East 146th Street, Dolton, IL 60419

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11399763//

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CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

ORDER NO.: FY6229025

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1 AND THE EAST 12 FEET OF LOT 2 IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1 AND THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.