

UNOFFICIAL COPY

TICOR TITLE



Doc#: 0421646050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/03/2004 09:32 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 3452375

FOR VALUE RECEIVED REAL ESTATE MORTGAGE NETWORK LLC ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 3332 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/21/04. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK	PAGE
ELENA MAGUIDOV	RECORDED		
	CONCURRENTLY		
	HEREWITH		

0421646049

IN TESTIMONY WHEREOF, said REAL ESTATE MORTGAGE NETWORK LLC has hereunto set its hand this 21ST day of JULY 2004.

ATTEST: Rhonda Mayweather
Typed Name RHONDA MAYWEATHER

By: Laurie Veasy

Julia Petrevski
Typed Name JULIA PETREVSKI

Name: LAURIE VEASY
Title: Supervisor

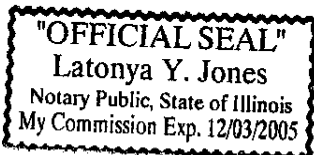
STATE OF ILLINOIS

COUNTY OF WILL SS:

The forgoing instrument was acknowledged before me this 21ST day of JULY 2004 as Supervisor, on behalf of REAL ESTATE MORTGAGE NETWORK LLC.

Latonya Y. Jones
NOTARY PUBLIC

Commission Expiration: 12/3/05



TICOR TITLE 392442

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392442 SC
STREET ADDRESS 651 HAPSFIELD LANE, UNIT #201
CITY: BUFFALO GROVE COUNTY: COOK COUNTY
TAX NUMBER: 03-05-400-021-1130

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 651-201 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 651-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.