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SPECIAL WARRANTY DEED Illinois Statutory



Doc#: 0421646061

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/03/2004 09:35 AM Pg: 1 of 4

Above Space Fee orders data only

THE GRANTON FEDERAL HOME LOAN MORTGAGE

CORPORATION, organized and existing under the laws of the United States of America, for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to OMARI KAMAL, of Gary, Indiana, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

THE WARRANTY IN THIS DEED SHALL EXTEND ONLY TO GRANTOR. NOT HOMESTEAD PROPERTY

Subject to real estate taxes for 2003 and subsequent years, covenants, conditions, easements and restrictions of record.

Permanent Index Number: 31-17-111-010-1002

Property Address: 33 Churn Road, Matteson, Illinois 60443

Dated this 29th day of June, 2004.

FEDERAL HOME LOAN MORTGAGE CORPORATION

Aftorney in Fact

544808 TICOR TITLE

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STATE OF ILLINOIS COUNTY OF COOK)) SS)	
known to me to be attorney-in and whose name is subscribed day, in person, and acknowledge and delivered the said instrumed Directors of said corporation, a volum ary act and deed of said of forth, including the release and	to the foregoing instrume ged that as such attorney-isent, pursuant to authority gas their free and voluntary corporation, for the uses a waiver of the right of hon	rber, who is personally oan Mortgage Corporation ent, appeared before me this n-fact she signed, sealed, given by the Board of act and as the free and end purposes therein set mestead.
Given under ny hand and nota	rial seal this 29th day June	; 2004.
9		mannagenerales
Notary Public My commission expires on	<u> </u>	MICHELLE HOH NOTARY PUBLIC STATE OF ILLINOIS MY CONSTRUMUN SXPIRES 1/31/2005
MINICIDAL TO ANOTHER TO	τ_{0}	
MUNICIPAL TRANSFER STA STAMP(if required)	IMP COUNTY/	ILLINOIS TRANSFER
NAME & ADDRESS OF PREF Linda J. Herber	PARER:	
aros Tittle O'Toole, Ltd.		
O N. Clark St., Suite 510		On.
Chicago, Illinois 60602		7
fail to:		· 0°
		10/4'S OFFICE
ame and Address of Taypanar is		Co

Name and Address of Taxpayer [See Above]:

EXEMPT under provisions of 35 ILCS 200/31-45(b)

Buyer, Seller, or Representative

UNDEFICIAL COPY ENTER AND GRANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Signature! Subscribed and sworn to before me by the The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or a quire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or ho'd title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois. Signature: Subscribed and sworn to before me by the said

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

SGRTOREE

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PARCEL 1:

UNIT NO. 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 25739098