

UNOFFICIAL COPY

**RELEASE DEED**

**MAIL TO :**  
WILLIAM C. EARLE III and DEBORAH B. SERRA  
130 S. CANAL ST. UNIT 524  
CHICAGO, IL 60606



Doc#: 0421649118  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/03/2004 11:57 AM Pg: 1 of 3

**RECORDER'S STAMP**

**NAME AND ADDRESS OF PREPARER:**  
DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0009338428

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

WILLIAM C. EARLE III, A SINGLE PERSON and DEBORAH B. SERRA, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 23rd day of June A. D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0319629172 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 130 S. CANAL ST. UNIT 524, CHICAGO IL 60606

PIN Number : 17-16-108-033-1102 V.0591

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appertinances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 22nd day of April, 2004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT

*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

1888

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
Digiacomo, Asst. Secretary** personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that **THEY** signed, sealed and delivered the said  
instrument as **THEIR** free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.  
Given under my hand and notarial seal, this 22 day of April, 2007.

*Patricia Villa*

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07

IMPRESS SEAL HERE

FROM :

TO :

RELEASE DEED

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT 524 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-231, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Permanent Index #'s: 17-16-108 033-1102 vol 0591

Property Address: 130 S. Canal Street, Unit 524, Chicago, Illinois 60606

Property of Cook County Clerk's Office