

UNOFFICIAL COPY



Doc#: 0421650018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 07:37 AM Pg: 1 of 2

Property of Cook County Clerk's Office

	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Release of Deed	Full	Partial

Know all Men by these presents, that BANK ONE NA
_____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIA SOSA & HERMINIO SOSA & CORNELIO SOSA

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/11/03 as Document Number 0030286015 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

The N 29 ft of lot 3 in Block 4 in Powell's Subdiv of Blocks 1 TO 5, 7 & 9 to 11 IN Perry P Powell's Subdiv of lots 3 & 5 OF THE CIRCUIT COURT PARTITION OF THE E 63.42 ACRES N OF MILWAUKEE AVENUE OF THE E HALF OF THE NE QR OF SEC 36, TWS 40 N, RANGE 13, E OF THE TPM, in Cook County, IL

Property Address: 2241 N MAPLEWOOD AVE CHICAGO IL 60647

PIN 13-36-212-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the forementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/28/04

BANK ONE NA

By: Leslie G Simpson

LESLIE G SIMPSON

Its: Mortgage Officer

Attest: Gargi Sen

GARGI SEN

Its: Authorized Officer

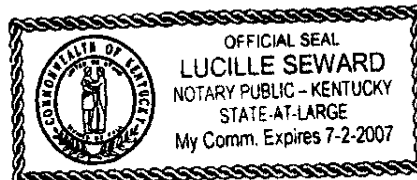
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lucille Seward

Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN
00414511374804

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507