UNOFFICIAL COPY



Doc#: 0421603056 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/03/2004 09:53 AM Pg: 1 of 2

| | X | | |
|---|---|---|--|
| Release of Deed | Full | Partial | |
| Know all Men by these presents, | that | BANK ONE NA | ("Bank") in |
| consideration of one dollar, and of whereof is hereby acknowledged VICTOR R LASKO AND NIKI M I representatives and assigns, all the whatsoever Bank may have acquived of the State of Illinois applicable to legally described as follows, to-vertically as IN BLOCK 1 IN KI SUBDIVISION OF THE E 1/2 OF NORTH, RANGE 13, E OF THE ILLINOIS. *ALSO PIN# 19-28 | he riguired istrars the print: EYST THE 3RD -303- | ght, title, interest, claim or in, through or hy a certain 010617729 Book s Office of COOK roperty, situated in said CONE ADDITION TO CHIESW 1/4 OF SECTION 2 PRINCIPAL MERIDIAN, 020 | and its/his/their heirs, legal r demand h Mortgage dated Page recorded/County, in County and State, CAGO, BEING A 28, TOWNSHIP 38 IN COCK COUNTY, |
| Property Addition 1979 District | | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511201166

Deed was filed.

PIN 19-28-303-019 &*

5050

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UNOFFICIAL COPY CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, | KY as of |
|---------------------|----------|
|---------------------|----------|

07/12/04

BANK ONE NA

LINDA TOLED

Its: Mortgage Officer

Attest:

WENDY ADKINS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY ČERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
GARGI SEN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-22-2007

This instrument was prepared by: WENDY ADKINS

00414511201166

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507