

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0421603005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 08:43 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0031213705 RLS#: 153356



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER E PAPPAGEORGE SINGLE PERSON DIVORCED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 24, 2001

Recorded on: AUGUST 09, 2001 as Instrument No. 0010729923 in Book No. --- at Page No. ---

Property Address: 1612 EVERGREEN AVE, HANOVER PARK, IL 60133-0000  
County of COOK, State of ILLINOIS  
PIN# 06-36-212-016

Legal Description: LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

S.  
M.

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Loan#: 0031213705

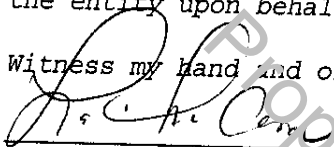
RLS#: 153356

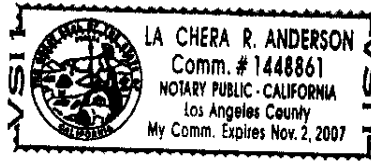
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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 21, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office