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Recording Requested By  
Xerox Federal Credit Union

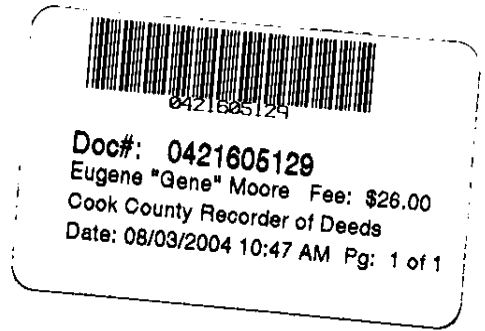
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10:48 No.005 P.02

**UNOFFICIAL COPY**

And When Recorded Mail to  
Xerox Federal Credit Union  
2200 East Grand Avenue  
El Segundo, CA 90245  
Attn: Loan Servicing



**RELEASE DEED**

Loan No. # 149782

KNOWN ALL MEN BY THESE PRESENTS THAT XEROX FEDERAL CREDIT UNION whose address is, 2200 East Grand Avenue, El Segundo, CA 90245 of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey release and quit-claim unto **HICATHIER N. PEARSON** of the County of **COOK** and the State of **ILLINOIS** all right, title, interest, claim or demand whatsoever **XEROX FEDERAL CREDIT UNION** may have acquired in, through or by a certain **MORTGAGE**, in the amount of **\$67,000.00**.

and recorded in the Recorder's Office of **COOK COUNTY**, in the State of Illinois, on **DECEMBER 04, 1996**, and by Document No.: **96918715**.

to the premises therein described, situated in the County, in the State of Illinois, as follows, to wit:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NO. 14-21-112-012-1046 VOL. 0485

Property Address: **3520 N. LAKE SHORE DRIVE, #4K, CHICAGO IL 60657**

On this date: **May 12, 2004**

**XEROX FEDERAL CREDIT UNION**

*Linda Mekjian*

Linda Mekjian  
Loan Service Specialist

**FIRST AMERICAN TITLE**

ORDER # 241415

*10/13*

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On **May 12, 2004**

BEFORE ME, **ANGELICA LOPEZ, NOTARY PUBLIC**, PERSONALLY APPEARED **LINDA MEKJIAN**, PERSONALLY KNOW TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

*Angelica L. Lopez*  
ANGELICA LOPEZ, NOTARY PUBLIC: (SEAL)

