## UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0421606170

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2004 02:23 PM Pg: 1 of 1

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERUS HOME EQUITY INC Original Mortgagor: ABAYOMI JAC'SUN TABITI

Recorded in Cook County, Illinois, on 17/17/32 as Instrument # 0021241862

Tax ID: 20-17-114-036

Date of mortgage: 04/25/02 Amount of mortgage. \$90300.00 Address: 5628 S Elizabeth Chicago, II 60636

LOT 233 IN 55TH STREET BOULEVARD ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14. EAST UF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said country is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 07/16/2004

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

Sheri Fratis

Assistant Vice President

State of Nevada

County of Washoe

DE CLOPES On 07/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Steven R Carson

My Commission Expires 03-15-08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0433957818 Investor LN# 7652459 P.I.F.: 07/06/04

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