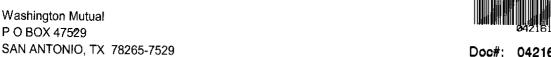
## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

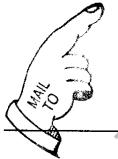
When Recorded Return To:

P O BOX 47529



Doc#: 0421612153 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/03/2004 0 :05 PM Pg: 1 of 1



SATISFACTION

WASHINGTON MUTUAL - CLIENT 9)8 #:5972891526 "CORCIONE" Lender ID:E01/001/1679665443 Cook, Illinois PIF: 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAM G CORCIONE, A BACHELOR AND JERROLD S STRANGE, A BACHELOR, originally to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/06/2001 Recorded: 07/17/2001 in Book/Reel/Liber: 6090 Page/Folio: 0105 as Instrument No.: 0010634654, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NE 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TWP 6, NORTH, RANGE 13 EAST OF THE 3RD P.M. (EXCEPT THE EAST 660 FT THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-14-406-058-0000

Property Address: 9111 EWING AVENUE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. -16/4'S OFFICE

WASHINGTON MUTUAL BANK, FA

On July 20th, 2004

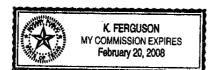
RD HARTMAN, Vice-President

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 20th, 2004.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial sea

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

\*\$1\$\*\$1\$WAMT\*07/20/2004 08:28:00 AM\* WAMU05WAMU0000000000001714620\* ILCOOK\* 5972891526 ILSTATE\_MORT\_REL \*\$1\$\*\$1\$WAMT\*