

UNOFFICIAL COPY



Doc#: 0421612189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 03:06 PM Pg: 1 of 2

Recording Requested by / Return To:
Pælle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: KATHERINE A GEMPEY

Recorded in Cook County, Illinois, on 02/05/03 as Instrument # 0030170950

Tax ID: 08-10-201-024-1290

Date of mortgage: 01/23/03 Amount of mortgage: \$75000.00 Address: 1415 E Central Rd Unit 401a Arlington Heights, IL
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/16/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for RBC MORTGAGE COMPANY

By: Jennifer Wallace
Jennifer Wallace
Vice President

State of Nevada

County of Washoe

On 07/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

Jennifer Wallace, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

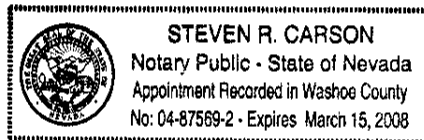
as nominee for RBC MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for RBC MORTGAGE COMPANY.

Steven R Carson
Notary: Steven R Carson
My Commission Expires 03-15-08



Prepared by: E. N. Harrison

Pælle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1014124 Investor LN# 1975743345 P.I.F.: 07/02/04

FINAL RECON.IL 90844 MERS 2 07/16/04 03:01:13 12-031 IL Cook 291:27 8

MIN#: 1000589-0000186355-4

MERS Tel.#: 1-888-679-6377



Handwritten initials/signature

UNOFFICIAL COPY

Loan Number: 1014124

Stco Code: 12-031

=====

PARCEL 1: UNIT 401-'A' BOTH INCLUSIVE, IN BUILDING NUMBER 3, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

=====

Property of Cook County Clerk's Office