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Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827



Doc#: 0421612197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 03:06 PM Pg: 1 of 2

Release Of Mortgage

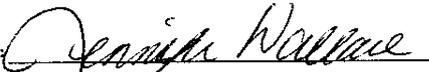
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: YOUNG UK KIM, CHOONG SOOK KIM
Recorded in Cook County, Illinois, on 06/15/03 as Instrument # 0316447186
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

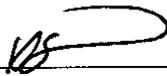
Dated: 07/16/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Jennifer Wallace
Vice President

State of Nevada
County of Washoe

On 07/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Jennifer Wallace, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Steven R Carson
My Commission Expires 03-15-08



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1015107 Investor LN# 1617081554 P.I.F.: 07/01/04
FINAL RECON.IL 90844 Y27 2 07/16/04 03:01:14 12-031 IL Cook 325:1 26



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Pelle
7/16

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1015107 (12-031 IL Cook)

Tax ID: 09-14-312-036-0000

Date of mortgage: 06/02/03 Amount of mortgage: \$165000.00 Address: 9057 Jacqueline Dr Des Plaines, IL 60016

PARCEL 1: THE SOUTH 23.95 FEET OF THE NORTH 56.87 FEET OF LOT 6 IN BALLARD RIDGE (A PLANNED UNIT DEVELOPMENT) IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DECEMBER, 17, 1990 AS DOCUMENT 90612313 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91153139 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office