UNOFFICIAL COPY

SATISEACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766203809



Doc#: 0421615084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2004 10:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LAKA CABBEY AND ROBERT MILLER TOWNSTONE FINANCIAL, INC. bearing the date 0.4/22/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0414245100 Iaae Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2227 W SCHOOL ST 1 UNIT (CHICAGO, IL 60618 PIN# 14-19-325-049-1001 & 14-19-325-017-0000

dated 07/19/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/19/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGQWAN

Notary Public/Commission expires: 07/30/2007

MARY JO NICGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burgar

FILE NO. 0404-09766 COMMITMENT NO. 0404-09766

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNITS 1 AND P- IN THE 2227 WEST SCHOOL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN THE SUPDIVISION OF BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SCOTHWEST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020371193, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-19-325-047-1001 14-19-325-010-0000