

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
JOSE MANZANARES  
1719 W GREENLEAF AVE  
CHICAGO, IL 60626

Doc#: 0421615219  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 03:09 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #:1100023654 "MANZANARES" Lender ID:K61001/0111647657 Cook, Illinois  
MERS #: 100052644169354263 VRU #: 1-388-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by JOSE MANZANARES, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/23/2003 Recorded: 02/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405522000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 33 1/2 FEET OF LOT 4 IN BLOCK 26 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-31-212-010-000

Property Address: 1719 WEST GREENLEAF AVENUE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"  
On July 21st, 2004

By: KMCL  
KARIE MCCLAIN, Assistant Secretary

Sybil  
DZ  
S.M.  
MJD  
R

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STATE OF California  
COUNTY OF San Bernardino

On July 21st, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Lyndy Zamora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office