

UNOFFICIAL COPY



Doc#: 0421615236
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/03/2004 03:47 PM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by DAVID HESS, of the City of ELK GROVE VILLAG County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 575 N MCLEAN BLVD PERGIN, IL 60123-3243

County KANE on 04/18/00, securing the principal sum, of \$ 13128.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 00278539, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 22nd day of July, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF KANE

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ and the act and deed of MICHAEL MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of July, 2004.

P.10:06 23-10407-

My Commission expires: 07/05/06

0000

Notary Public, KANE
State of ILLINOIS

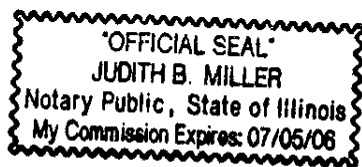
County, _____

This instrument was prepared by
JUDITH B MILLER

Judith B Miller

(Signed)

UN2561 (10-13-02) Release of Mortgage



*JY
P2
JUN
MAD
MH-*

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE, INC.

ADDRESS 575 N. MCLEAN BLVD.

CITY ELGIN, IL 60123

DATE _____ INITIALS MJM



DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

To

LOT 7 IN BLOCK 4 IN STREAMWOOD UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPLE
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957 AS DOCUMENT
16887912, IN COOK COUNTY, ILLINOIS.